

Institutional Information

Name of the Institution / Institution ID Gujranwala Guru Nank Khalsa College Of Pharmacy Civil Lines Ludhiana / PCI-779

Institute Type existing Year of Establishment of Institute 1984

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | Introduction of New Course | |
|---------|--|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 1984 - 1985 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | |

Institutional Information

| | | | |
|------------------------------|---------------------|-------------------------|------------------|
| House no./ Bld. No./ Apt. No | 272 | Street/ Road/ Lane | CIVIL LINES |
| Area/locality/sector | GHUMAR MANDI | Landmark | PUNJAB |
| State/UT | PUNJAB | District | LUDHIANA |
| Block | | Gram Panchayat | |
| Village | GHUMAR MANDI | Police Station | GHUMAR MANDI |
| Pin Code | 141001 | Post Office | GHUMAR MANDI |
| Telephone No | 5211985 | STD code | 0161 |
| Fax No | 2773037 | Email ID | ggnkcp@gmail.com |
| Web site of institution | www.ggnpharmacy.org | Nearest Railway Station | LUDHIANA |
| Airport | LUDHIANA | | |

Details of the Society/Trust/ Management

| | | | |
|--------------------------------------|------------------|--|---------------------|
| Status of the course conducting body | private | Name, address of the Society/Trust/ Management | LUDHIANA |
| House no./ Bld. No./ Apt. No | 272 | Street/ Road/ Lane | CIVIL LINES |
| Area/locality/sector | GHUMAR MANDI | Landmark | PUNJAB |
| State/UT | PUNJAB | District | LUDHIANA |
| Block | | Gram Panchayat | GHUMAR MANDI |
| Village | GHUMAR MANDI | Police Station | GHUMAR MANDI |
| Pin Code | 141001 | Post Office | LUDHIANA |
| Telephone No | 68145590 | STD code | 0161 |
| Mobile No | 8968145590 | Fax No | 2770465 |
| Email ID | ggnkcp@gmail.com | Web site of trust/society | www.ggnpharmacy.org |
| Nearest Railway Station | LUDHIANA | Airport | LUDHIANA |

Details of Head of Institution

Appointment letter

[View](#)

| | | | |
|-------------------------------------|----------------------|-------------------------|-----------------|
| Name of the Head of the Institution | SHIKHA SEHAJPAL | | |
| House no./ Bld. No./ Apt. No | HIG-426 | Street/ Road/ Lane | CHANDIGARH ROAD |
| Area/locality/sector | PHBC,JAMALPUR COLONY | Landmark | PUNJAB |
| State/UT | PUNJAB | District | LUDHIANA |
| Block | | Gram Panchayat | JAMALPUR |
| Village | JAMALPUR | Police Station | JAMALPUR |
| Pin Code | 141010 | Post Office | GHUMAR MANDI |
| Telephone No | 68145590 | STD code | 0161 |
| Mobile No | 8968145590 | Fax No | 2773037 |
| Email ID | shkz08@gmail.com | Nearest Railway Station | LUDHIANA |
| Airport | LUDHIANA | | |

Current Approval Status

| Course | Approval | Approval | | | | | | | | | | | | | |
|---------|-----------|----------------|------------------|-------------------|-------------------|------------------------------|-------------------------------------|-------------------|------------------|-------------------|-----------------------|-------------|----|----|----|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | Extension upto u/s 12 | | | | |
| | | Year | Academic Session | Actually Admitted | Sanctioned Intake | From - To (Academic Session) | Actually Admitted | Sanctioned Intake | Academic Session | Actually Admitted | Sanctioned Intake | | | | |
| D.Pharm | extension | | | | | | | | | | | 2019 - 2020 | 60 | 60 | 60 |

M Pharm (Specializations)

Approved Intake

Details of Affiliation Fee Paid

| Name of The Course | Affiliation Fee Paid up to |
|--------------------|----------------------------|
| D.Pharm | 2019 |

Uploaded Proof of Affiliation fee paid

[View](#)

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | Actual No. of Admissions | | | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
| | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 | |
| D.Pharm | 60 | 60 | 60 | 60 | 60 | 60 | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|---|-------|--------------|
| D.Pharm | The Director Punjab State Board of Technical Education and Industrial Training Chandigarh | | |

Accreditation Information

Accredited by NBA Yes No

Accredited by NAAC Yes No

Infrastructure Details

| | | | |
|---|----------------------------|---|--|
| Independent Building Status | YES | Remarks | YES |
| Separate Campus Status | NO | Remarks | PART OF MULTI INSTITUTIONAL CAMPUS BUT SEPARATE BUILDING |
| Wing of another college Status | NO | Remarks | NO |
| Multi Institutional Campus Status | YES | Remarks | YES |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES | Remarks | YES |
| Availability of Land | 0.5 acre for City / Metros | Status | YES |
| Remarks | YES | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
| | | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | ON THE NAME OF GUJRANWALA KHALSA EDUCATIONAL COUNCIL |
| Approved Building Plan Document | View | Remarks | YES |
| Total Builtup area of the institution | 2834 | | |
| Instructional area | 1172 | Instructional area Document | View |
| Administrative area | 539 | Administrative area Document | View |
| Amenities area | 487 | Amenities area Document | View |
| Circulation area | 635 | Circulation area Document | View |

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm | 75 Sqmts | 1 | 2 | 150 |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Dept of Pharmaceutical Chemistry | | Dept of Pharmacology | | Dept of Pharmacognosy | | Dept of Pharmacy Practice | | Total | | | | | | | | | | | | | |
|------|--------------------------------------|---------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|----------------|---------------------------|----------------|-------|---------------|----------------|----|--|----|--|----|--|----|--|----|--|---|
| | | | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | No. Lab Req | No. Lab Avbl | Required area | Available area | Required area | Available area | | Required area | Available area | | | | | | | | | | | |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | | 75 | | 75 | | 75 | | 75 | | 75 | | 5 |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|---------------------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 5 | 50 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 126 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 110 |
| Store Room - I | 1 (Area 100 Sq mts) | 2 | 83 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 19 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 1 | 10 |
| Auditorium | 250 to 300 Seating capacities | 1 | 632 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 134 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 20 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 2 | 80 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 2 | 40 |
| Drinking Water facility - Water Cooler (Essential). | | 2 | 10 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |

| | | | |
|------------------------------------|--|---|----|
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) | | 1 | 10 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 20 | 0 |
| Printers | 1 printer for every 10 computers | 4 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 15 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 2 | 205 |
| Parking Area for staff and students | | 2 | 781 |
| Bank Extension Counter | | 1 | 211 |
| Co operative Stores | | 1 | 20 |
| Guest House | 80 Sq. mts | 1 | 40 |
| Transport Facilities for students | | 0 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |

LABORATORIES

Gas supply **YES** Electricity supply **YES**
Water supply **YES**

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| PHARMACEUTICS | 1 | 89 |
| PHARMACEUTICAL CHEMISTRY | 1 | 131 |
| PHARMACOLOGY PHYSIOLOGY | 1 | 76 |
| PHARMACY PRACTICE | 1 | 77 |

PHYSICAL INFRASTRUCTURE

| | | | |
|---------------------------|------------|---------------------------------|------------|
| Own Building | YES | Rented Building | NO |
| No. of Class rooms | 2 | Administration area like | |
| Museum | YES | Machine room | YES |
| Preparation room | YES | Store room | YES |
| Library | YES | Principal room | YES |
| Staff room | YES | | |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Exa |
|--------------------|-------------------|-----------------------------|--------------------------------|-----|
| D.Pharm | 60 | 60:1 | 20:1 | |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? Yes

Enclose Calendar of Events [View](#)




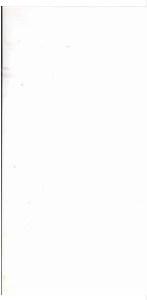
Enclose Time Table for all courses [View](#)


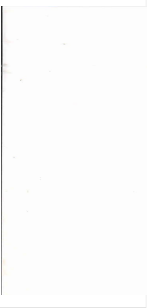



Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory | | Practical | | Tutorials | |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 91 | 100 | 114 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 82 | 75 | 86 | 0 | |
| | | Pharmacognosy | 75 | 88 | 75 | 86 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 70 | 75 | 94 | 0 | |
| | | Human Anatomy & Physiology | 75 | 84 | 50 | 56 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 57 | 0 | 0 | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 91 | 100 | 131 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 122 | 75 | 87 | 0 | |

| | | | | | | | | |
|--|--|------------------------------------|----|-----|----|----|---|--|
| | | Pharmacology & Toxicology | 75 | 106 | 50 | 64 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 66 | 0 | 0 | 0 | |
| | | Drug Store and Business Management | 75 | 92 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 85 | 50 | 54 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experience | Date of Joining | Designation | Mobile | Photo |
|------|-----------------|--------------------------|----------------------------------|----------------------------------|------------------------|-----------------|---------------------|------------|---|
| 1 | DALJEET KAUR | daljito90@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 4 years 4 mons 20 days | | Assistant Professor | 7710498959 |  |
| 2 | HIMANI SHARMA | himpankh@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 1 year 11 days | 21-01-2019 | Assistant Professor | 9988591931 |  |
| 3 | JASNEET KAUR | jasneet.gill11@gmail.com | Dept of Pharmacognosy | M.Pharm Pharmacognosy | 1 year 5 mons 24 days | 08-08-2018 | Lecturer | 9855772040 |  |
| 4 | RIPPUDAMAN KAUR | rippuraheja_83@yahoo.com | Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 3 years 6 mons | 01-08-2016 | Assistant Professor | 9781516171 |  |

| | | | | | | | | | |
|---|--------------------------|---------------------------|----------------------------------|----------------------------------|-------------------------|------------|---------------------|------------|---|
| 5 | SANIA GROVER | grover.sania325@gmail.com | Dept of Pharmacology | M.Pharm Pharmacology | 6 years 6 mons 22 days | 07-08-2015 | Assistant Professor | 9872332796 |  |
| 6 | SATINDERPAL SINGH BHATIA | lggnkcp@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutical Chemistry | 23 years 3 mons 4 days | 28-10-1996 | Assistant Professor | 9417815669 |  |
| 7 | SHIKHA SEHAJPAL | ggnkcp@gmail.com | Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 20 years 8 mons 18 days | 14-05-1999 | PRINCIPAL | 8968145590 |  |
| 8 | SWARANJEET SINGH LUTHRA | sjsluthra@yahoo.com | Dept of Pharmacy Practice | MBBS | 30 years 6 mons 28 days | 04-07-1989 | Assistant Professor | 9814306769 |  |
| 9 | TAMANNA SHARMA | tamannasharma69@gmail.com | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 3 mons 23 days | 09-10-2019 | Assistant Professor | 7508529447 |  |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academic Session | Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|--------------|-----------------------|---------------------|---------|------------------|------|----------------------------|---|--------------------------------------|------------------|
| 1 | DALJEET KAUR | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 1 | Pharmaceutical Chemistry-I | 3 | 9 | theory practical |

| | | | | | | | | | | |
|----|-----------------|----------------------------------|---------------------|---------|-----------|---|------------------------------------|----|----|------------------|
| 2 | DALJEET KAUR | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmaceutical Chemistry-II | 0 | 9 | practicals only |
| 3 | DALJEET KAUR | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Hospital and Clinical Pharmacy | 3 | 0 | theory |
| 4 | DALJEET KAUR | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Drug Store and Business Management | 2 | 0 | theory |
| 5 | HIMANI SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2019-2020 | 2 | Pharmaceutics-II | 0 | 12 | PRACTICAL ONLY |
| 6 | HIMANI SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology | 0 | 9 | PRACTICAL ONLY |
| 7 | HIMANI SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2019-2020 | 2 | Pharmaceutical Jurisprudence | 2 | 0 | THEORY ONLY |
| 8 | HIMANI SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology | 0 | 9 | PRACTICAL ONLY |
| 9 | JASNEET KAUR | Dept of Pharmacognosy | Lecturer | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology | 0 | 9 | practicals only |
| 10 | JASNEET KAUR | Dept of Pharmacognosy | Lecturer | D.Pharm | 2019-2020 | 2 | Pharmaceutical Jurisprudence | 3 | 0 | THEORY ONLY |
| 11 | JASNEET KAUR | Dept of Pharmacognosy | Lecturer | D.Pharm | 2019-2020 | 2 | Pharmaceutics-II | 12 | 0 | PRACTICALS ONLY |
| 12 | RIPPUDAMAN KAUR | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 2 | Pharmaceutical Chemistry-II | 0 | 9 | PRACTICALS ONLY |
| 13 | RIPPUDAMAN KAUR | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 2 | Hospital and Clinical Pharmacy | 2 | 0 | THEORY ONLY |
| 14 | RIPPUDAMAN KAUR | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 2 | Drug Store and Business Management | 3 | 0 | THEORY ONLY |
| 15 | RIPPUDAMAN KAUR | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 1 | Pharmaceutical Chemistry-I | 4 | 9 | THEORY PRACTICAL |
| 16 | SANIA GROVER | Dept of Pharmacy Practice | | D.Pharm | 2019-2020 | 1 | Pharmacognosy | 4 | 9 | THEORY PRACTICAL |
| 17 | SANIA GROVER | Dept of Pharmacy Practice | | D.Pharm | 2019-2020 | 2 | Pharmacology & Toxicology | 4 | 6 | THEORY PRACTICAL |
| 18 | SANIA GROVER | Dept of Pharmacy Practice | | D.Pharm | 2019-2020 | 2 | Hospital and Clinical Pharmacy | 2 | 0 | THEORY ONLY |

| | | | | | | | | | | |
|----|--------------------------|----------------------------------|---------------------|---------|-----------|---|---------------------------------------|---|----|-----------------------|
| 19 | SATINDERPAL SINGH BHATIA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2019-2020 | 2 | Hospital and Clinical Pharmacy | 0 | 6 | PRACTICAL ONLY |
| 20 | SATINDERPAL SINGH BHATIA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2019-2020 | 1 | Pharmaceutics-I | 3 | 12 | THEORY PRACTICAL |
| 21 | SHIKHA SEHAJPAL | Dept of Pharmaceutical Chemistry | | D.Pharm | 2019-2020 | 2 | Pharmaceutics-II | 4 | 0 | THEORY TUTORIAL ONLY |
| 22 | SHIKHA SEHAJPAL | Dept of Pharmaceutical Chemistry | | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology | 3 | 0 | THEORY ONLY |
| 23 | SHIKHA SEHAJPAL | Dept of Pharmaceutical Chemistry | | D.Pharm | 2019-2020 | 2 | Pharmaceutical Chemistry-II | 5 | 0 | THEORY TUTORIAL ONLY |
| 24 | SHIKHA SEHAJPAL | Dept of Pharmaceutical Chemistry | | D.Pharm | 2019-2020 | 2 | Drug Store and Business Management | 1 | 0 | THEORY ONLY |
| 25 | SWARANJEET SINGH LUTHRA | Dept of Pharmacy Practice | Assistant Professor | D.Pharm | 2019-2020 | 1 | Health Education & Community Pharmacy | 3 | 0 | THEORY |
| 26 | SWARANJEET SINGH LUTHRA | Dept of Pharmacy Practice | Assistant Professor | D.Pharm | 2019-2020 | 1 | Health Education & Community Pharmacy | 3 | 0 | THEORY ONLY |
| 27 | SWARANJEET SINGH LUTHRA | Dept of Pharmacy Practice | Assistant Professor | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology | 4 | 6 | THEORY PRACTICAL BOTH |
| 28 | SWARANJEET SINGH LUTHRA | Dept of Pharmacy Practice | Assistant Professor | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology | 4 | 6 | THEORY PRACTICAL |
| 29 | TAMANNA SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 1 | Pharmacognosy | 3 | 9 | theory practical |
| 30 | TAMANNA SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmacology & Toxicology | 3 | 9 | theory practical |
| 31 | TAMANNA SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 1 | Pharmacognosy | 3 | 9 | theory practical |
| 32 | TAMANNA SHARMA | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmacology & Toxicology | 3 | 9 | theory practical |

Budget of the Institution for the past 3 Years

| Budget Heads | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 |
|----------------------|------------------------|------------------------|------------------------|
| Non-Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |

| | | | |
|---------------------|------------------------|------------------------|------------------------|
| Building | 0 | 80000 | 80000 |
| Equipments | 0 | 0 | 0 |
| Vehicles | 0 | 0 | 0 |
| Books & Journals | 42000 | 42000 | 42000 |
| Furniture's | 0 | 0 | 0 |
| Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Fee to apex Bodies | 165000 | 165000 | 165000 |
| Chemicals | 70000 | 70000 | 70000 |
| Electricity | 30000 | 30000 | 30000 |
| Phone Bills | 0 | 0 | 0 |
| Travelling | 10000 | 5000 | 7000 |
| Annual maintenances | 15000 | 20000 | 20000 |
| Stationary | 10000 | 10000 | 10000 |
| Miscellaneous | 15000 | 15000 | 15000 |
| Glassware's | 10000 | 10000 | 10000 |

Income and Expenditure

| INCOME | | | EXPENDITURE | | |
|---------------|-----------------|-----------------------------|---------------------------|-----------------|--|
| Particulars | Amount in (INR) | | Particulars | Amount in (INR) | |
| Grants Govt | 0 | | Building | 0 | |
| Grants Others | 0 | | Equipment | 27944 | |
| Tution Fee | 2387000 | | Others | 143607 | |
| Library Fee | 0 | | REVENUE EXPENDITURE | | |
| Sports Fee | 0 | | Particulars | Amount in (INR) | |
| Union Fee | 0 | | Revenue Exp - Salary | 3661258 | |
| Others | 83043 | | Maintenance Exp - College | 9070 | |
| | | | Maintenance Exp - Others | 0 | |
| | | Apex Bodies Fee | 165000 | | |
| | | Chemicals | 0 | | |
| | | Stationary | 0 | | |
| | | Deposit held by the College | 0 | | |
| | | Annual maintenances | 0 | | |

| | |
|------------------|--------|
| Misc.Expenditure | 7130 |
| Others | 420268 |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 879 | 750 | 8212 | 7 |

Enclose Details of the Journals
subscribed

[View](#)

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 649 | 62 |
| Pharmacy Practice | 272 | 32 |
| Human anatomy & physiology | 627 | 69 |
| Pharmaceutics (dispensing & general Pharmacy) | 513 | 46 |
| Pharmaceutical organic chemistry | 580 | 69 |
| Pharmaceutical inorganic chemistry | 705 | 36 |
| Pharmaceutical microbiology | 31 | 10 |
| Pathophysiology | 42 | 16 |
| Applied biochemistry & clinical chemistry | 724 | 61 |
| Pharmacology | 612 | 64 |
| Pharmaceutical jurisprudence | 496 | 23 |
| Pharmaceutical dosage form | 380 | 41 |
| Community pharmacy | 485 | 42 |
| Clinical pharmacy | 9 | 7 |
| Hospital pharmacy | 442 | 29 |
| Pharmacotherapeutics | 21 | 14 |
| Pharmaceutical analysis and Quality Assurance | 62 | 41 |
| Medicinal chemistry | 36 | 25 |
| Biology | 30 | 19 |
| Computer science or computer application in pharmacy | 23 | 3 |
| Mathematics / statistics | 2 | 2 |
| Communication Skills | 696 | 91 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 775 | 76 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Photocopier | 1 | 2 |
| LCD Projector | 2 | 1 |
| Scanner | 1 | 2 |
| Internet facilities | 4MBPS | 100 |
| Printers | 2 | 3 |
| Computers | 10 | 20 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|
| 1 | NIL | NIL | Ph.D | NIL | 0 |
| 2 | NIL | NIL | PG | NA | 0 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|
| 1 | NIL | NIL | 0 | | NIL |
| 2 | NIL | NIL | 0 | | NIL |
| 3 | NIL | NIL | 0 | | NIL |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NIL | NIL | 0 | 0 | NIL |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|--------------------------------|-------------------------------------|-------------|
| 1 | INDIAN PHARMACEUTICAL ASSOCIATION | Seminars/conferences/workshops | NATIONAL PHARMACY WEEK CELEBRATIONS | 2016 - 2017 |
| 2 | INDIAN PHARMACEUTICAL ASSOCIATION | Seminars/conferences/workshops | NATIONAL PHARMACY WEEK CELEBRATIONS | 2017 - 2018 |
| 3 | INDIAN PHARMACEUTICAL ASSOCIATION | Seminars/conferences/workshops | NATIONAL PHARMACY WEEK CELEBRATION | 2018 - 2019 |

| | | | | |
|---|--|--------------------------------|---|-------------|
| 4 | DAYANAND MEDICAL COLLEGE AND HOSPITAL LUDHIANA | Seminars/conferences/workshops | FIRST AID WORKSHOP ON CARDIOPULMONARY RESUSCITATION | 2016 - 2017 |
| 5 | DAYANAND MEDICAL COLLEGE AND HOSPITAL LUDHIANA | Seminars/conferences/workshops | FIRST AID WORKSHOP ON CARDIOPULMONARY RESUSCITATION | 2018 - 2019 |
| 6 | PUNJAB STATE BOARD OF TECHNICAL EDUCATION INDUSTRIAL TRAINING CHANDIGARH | Internship | TRAINING OF FINAL YEAR STUDENTS | 2016 - 2017 |
| 7 | PUNJAB STATE BOARD OF TECHNICAL EDUCATION INDUSTRIAL TRAINING CHANDIGARH | Internship | TRAINING OF FINAL YEAR STUDENTS | 2017 - 2018 |
| 8 | PUNJAB STATE BOARD OF TECHNICAL EDUCATION INDUSTRIAL TRAINING CHANDIGARH | Internship | TRAINING OF FINAL YEAR STUDENTS | 2018 - 2019 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) |
|------|-----------------|---|----------------------------|---------------------------|--|
| 1 | SHIKHA SEHAJPAL | SYNTHESIS AND EVALUATION OF PRODRUGS OF KETOPROFEN WITH ANTIOXIDANTS AS GASTROPROTECTIVE NSAIDS | ASIAN JOURNAL OF CHEMISTRY | 30:2:2145-2150 | 0.5 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|
| 1 | NIL | NIL | 0 | NIL | 0 |
| 2 | NIL | NIL | 0 | NIL | 0 |
| 3 | NIL | NIL | 0 | NIL | 0 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1 | NIL | NIL | NIL | NIL |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|-----------------------|------------------|-----------|---------|
|------|------------------------|-----------------------|------------------|-----------|---------|

| | | | | | |
|----|----------------------------------|---|----------|----|----|
| 1 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 3 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 5 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 6 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 2 | 2 |
| 7 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 8 | Dept of Pharmaceutical Chemistry | Oven | 5 | 2 | 2 |
| 9 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 10 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 10 | 10 |
| 11 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 2 | 2 |
| 12 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 13 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 1 | 1 |
| 14 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 10 | 10 |
| 15 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 16 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 3 | 3 |
| 17 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 18 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 1 | 1 |
| 19 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 20 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 21 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 22 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |

| | | | | | |
|----|----------------------------------|--|----|----|----|
| 23 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 24 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 2 | 2 |
| 25 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
| 26 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 0 | 0 |
| 28 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 0 | 0 |
| 29 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 30 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 0 | 0 |
| 31 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 32 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 0 | 0 |
| 35 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 36 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
| 37 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 38 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 39 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 40 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 1 | 1 |
| 41 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 42 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 43 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |

| | | | | | |
|----|----------------------|--|----------|----|----|
| 44 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 0 | 0 |
| 45 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 0 | 0 |
| 46 | Dept of Pharmacology | Spygmomanometer | 10 | 6 | 6 |
| 47 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 48 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 49 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 50 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 51 | Dept of Pharmacology | Cell analyzer | 1 | 0 | 0 |
| 52 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 53 | Dept of Pharmacology | Models for various organs | 1 | 10 | 10 |
| 54 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 10 | 10 |
| 55 | Dept of Pharmacology | Skeleton and bones | 1 | 2 | 2 |
| 56 | Dept of Pharmacology | Muscle electrodes | 1 | 0 | 0 |
| 57 | Dept of Pharmacology | Lucas moist chamber | 1 | 0 | 0 |
| 58 | Dept of Pharmacology | Myographic lever | 1 | 5 | 5 |
| 59 | Dept of Pharmacology | Stimulator | 1 | 1 | 1 |
| 60 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 61 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 4 | 4 |
| 62 | Dept of Pharmacology | Sherrington drum | 10 | 4 | 4 |
| 63 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 5 | 5 |
| 64 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 65 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 66 | Dept of Pharmacology | Standard graph of various drug | Adequate | 4 | 4 |
| 67 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 68 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 69 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 70 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |

| | | | | | |
|----|----------------------|--|----|----|----|
| 71 | Dept of Pharmacology | Convulsimeter | 1 | 1 | 1 |
| 72 | Dept of Pharmacology | Plethysmograph | 1 | 0 | 0 |
| 73 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 74 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 75 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 76 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 77 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 0 | 0 |
| 78 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 79 | Dept of Pharmacology | Folin- wu tubes | 60 | 0 | 0 |
| 80 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 81 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
| 82 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--|-------------|--------------------|------------------------|
| 1 | Guest lecture | STRESS MANAGEMENT IN YOUTH | 2018 - 2019 | 1 | 120 |
| 2 | Seminar | ROLE OF COMMUNITY PHARMACIST | 2018 - 2019 | 1 | 120 |
| 3 | Workshop | ENHANCING QUALITY IN HIGHER EDUCATION | 2018 - 2019 | 1 | 120 |
| 4 | Workshop | FIRST AID CARDIOPULMONARY RESUSCITATION | 2018 - 2019 | 1 | 120 |
| 5 | Workshop | IMPETUS | 2018 - 2019 | 1 | 120 |
| 6 | Workshop | IMPETUS | 2016 - 2017 | 1 | 120 |
| 7 | Seminar | NATIONAL PHARMACY WEEK MANAGEMENT OF DIABETIES | 2016 - 2017 | 1 | 120 |
| 8 | Guest lecture | HEALTHY LIFE AND SOUND MIND | 2016 - 2017 | 1 | 120 |
| 9 | Seminar | CAREER COUNSELLING AND GUIDANCE FOR ARMED FORCES | 2016 - 2017 | 1 | 120 |
| 10 | Workshop | MARKETING SKILLS | 2016 - 2017 | 1 | 120 |
| 11 | Seminar | YOGA FOR HEALTHY LIFE | 2016 - 2017 | 1 | 120 |
| 12 | Workshop | INTERVIEW AND CAREER GUIDANCE | 2016 - 2017 | 1 | 120 |
| 13 | Workshop | MARKETING SKILLS | 2017 - 2018 | 1 | 120 |
| 14 | Workshop | INTERVIEW AND CAREER GUIDANCE | 2017 - 2018 | 1 | 120 |
| 15 | Guest lecture | AIDS DAY CELEBRATION | 2017 - 2018 | 1 | 120 |

| | | | | | |
|----|---------------|--|-------------|---|-----|
| 16 | Seminar | NATIONAL PHARMACY WEEK ROLE OF PHARMACIST IN HEALTH CARE SYSTEM | 2017 - 2018 | 1 | 120 |
| 17 | Guest lecture | ON PCOD AND FEMALE HYGIENE | 2017 - 2018 | 1 | 100 |
| 18 | Seminar | NATIONAL PHARMACIST DAY CELEBRATION | 2017 - 2018 | 1 | 120 |
| 19 | Guest lecture | DISCUSSION ON ACNE | 2017 - 2018 | 1 | 120 |
| 20 | Workshop | IMPETUS | 2017 - 2018 | 1 | 150 |
| 21 | Guest lecture | WOMEN DAY CELEBRATION | 2017 - 2018 | 1 | 50 |
| 22 | Guest lecture | STRESS MANAGEMENT IN YOUTH | 2018 - 2019 | 1 | 120 |
| 23 | Seminar | NATIONAL PHARMACY WEEK | 2018 - 2019 | 2 | 120 |
| 24 | Workshop | INTERVIEW AND CAREER GUIDANCE | 2018 - 2019 | 1 | 120 |
| 25 | Workshop | IMPETUS | 2018 - 2019 | 1 | 150 |
| 26 | Guest lecture | FIGHTING BLUES STRESS MANAGEMENT | 2018 - 2019 | 1 | 120 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|---|-------------|------------|------------|
| 1 | Workshop | HIMANI SHARMA | MULTIDISCIPLINARY APPROACHES IN PHARMACEUTICAL SCIENCES EDUCATION | 2018 - 2019 | 08-06-2019 | MOGA |
| 2 | Workshop | SANIA GROVER | MULTIDISCIPLINARY APPROACHES IN PHARMACEUTICAL SCIENCES EDUCATION | 2018 - 2019 | 08-06-2019 | MOGA |
| 3 | Workshop | HIMANI SHARMA | FACULTY DEVELOPMENT PROGRAM FOR STUDENT INDUCTION | 2018 - 2019 | 14-06-2019 | KAPURTHALA |
| 4 | Workshop | S S LUTHRA | CME ADOLESCENT HEALTH FIRST | 2016 - 2017 | 08-05-2016 | LUDHIANA |
| 5 | Workshop | S S LUTHRA | CME ADOLESCENT HEALTH FIRST | 2016 - 2017 | 04-05-2016 | LUDHIANA |
| 6 | Conference | SHIKHA SEHAJPAL | NATIONAL IPA STUDENT CONGRESS | 2016 - 2017 | 04-09-2016 | MOGA |

| | | | | | | |
|----|------------|-------------------|---|-------------|------------|----------------|
| 7 | Conference | AMARDEEP KAUR | NATIONAL IPA STUDENT CONGRESS | 2016 - 2017 | 04-09-2016 | MOGA |
| 8 | Conference | SANIA GROVER | NATIONAL IPA STUDENT CONGRESS | 2016 - 2017 | 04-09-2016 | MOGA |
| 9 | Conference | KAMALPREET SHARMA | NATIONAL IPA STUDENT CONGRESS | 2016 - 2017 | 03-09-2016 | MOGA |
| 10 | Conference | RIPPUDAMAN KAUR | NATIONAL IPA STUDENT CONGRESS | 2016 - 2017 | 03-09-2016 | MOGA |
| 11 | Conference | KAMALPREET SHARMA | INNOVATIONS AND CHALLENGES IN PHARMACEUTICAL RESEARCH | 2016 - 2017 | 20-10-2016 | GURUSAR SUDHAR |
| 12 | Conference | AMARDEEP KAUR | INNOVATIONS AND CHALLENGES IN PHARMACEUTICAL RESEARCH | 2016 - 2017 | 20-10-2016 | GURUSAR SUDHAR |
| 13 | Conference | RIPPUDAMAN KAUR | INNOVATIONS AND CHALLENGES IN PHARMACEUTICAL RESEARCH | 2016 - 2017 | 20-10-2016 | GURUSAR SUDHAR |
| 14 | Conference | SANIA GROVER | INNOVATIONS AND CHALLENGES IN PHARMACEUTICAL RESEARCH | 2016 - 2017 | 20-10-2016 | GURUSAR SUDHAR |
| 15 | Conference | RAMNEET SINGH | CHALLENGES AND FUTURE VISION IN PHYTOMEDICINES AN ALTERNATIVE TO MODERN MEDICINES | 2017 - 2018 | 22-09-2017 | GURUSAR SUDHAR |
| 16 | Conference | RIPPUDAMAN | CHALLENGES AND FUTURE VISION IN PHYTOMEDICINES AN ALTERNATIVE TO MODERN MEDICINES | 2017 - 2018 | 22-09-2017 | GURUSAR SUDHAR |
| 17 | Conference | SANIA GROVER | CHALLENGES AND FUTURE VISION IN PHYTOMEDICINES AN ALTERNATIVE TO MODERN MEDICINES | 2017 - 2018 | 22-09-2017 | GURUSAR SUDHAR |

| | | | | | | |
|----|------------|-----------------|--|-------------|------------|----------|
| 18 | Conference | SHIKHA SEHAJPAL | INDIAN PHARMACEUTICAL CONGRESS | 2017 - 2018 | 22-12-2017 | RAJPURA |
| 19 | Seminar | SHIKHA SEHAJPAL | RETROSPECTION TO REGULATORY REGIME INDIAN PHARMACEUTICAL SECTOR | 2018 - 2019 | 09-03-2018 | LUDHIANA |
| 20 | Conference | RAMNEET SINGH | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA |
| 21 | Conference | AMARDEEP KAUR | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA |
| 22 | Conference | RIPPUDAMAN KAUR | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA |
| 23 | Conference | SANIA GROVER | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA |
| 24 | Conference | SHIKHA SEHAJPAL | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the workshop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--|--|-------------|------------|----------|--|
| 1 | RIPPUDAMAN KAUR | SYNTHESIS OF ISATIN URACIL BASED BIFUNCTIONAL HYBRIDS BY CLICK CHEMISTRY AS CYTOTOXIC AGENTS | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA | 0 |

| | | | | | | | |
|---|-----------------|--|--|-------------|------------|----------|---|
| 2 | SANIA GROVER | TARDIVE DYSKINESIA ROLE OF OXIDATIVE STRESS AND NEUROINFLAMMATION | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA | 0 |
| 3 | SHIKHA SEHAJPAL | SYNTHESIS OF GASTROPROTECTIVE PRODRUGS OF NSAIDS WITH ANTIOXIDANTS | INTERNATIONAL CONFERENCE ON SCIENCE AND TECHNOLOGY TRENDS AND CHALLENGES | 2018 - 2019 | 16-04-2018 | LUDHIANA | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1 | NIL | NIL | 2018 - 2019 | 0 | 0 |
| 2 | NIL | NIL | 2016 - 2017 | 0 | 0 |
| 3 | NIL | NIL | 2017 - 2018 | 0 | 0 |
| 4 | NIL | NIL | 2018 - 2019 | 0 | 0 |

Sports

Facilities available for conducting sports events **Yes**

Name **NAVNEET SINGH** Qualification **MSc SPORTS SCIENCE**

Experience (in Years) **22**

Details of Physical Director

| S.No | Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|---|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | INTERCLASS CRICKET MATCH | 2018 - 2019 | 6 | 110 |
| 2 | Conducted | INTER CLASS CRICKET MATCH | 2018 - 2019 | 0 | 30 |
| 3 | Conducted | INTER CLASS CRICKET MATCH | 2016 - 2017 | 0 | 30 |
| 4 | Conducted | INTER CLASS CRICKET MATCH | 2017 - 2018 | 0 | 30 |
| 5 | Participated | ANNUAL SPORTS MEET GGN KHALSA COLLEGE OF PHARMACY | 2016 - 2017 | 7 | 60 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell **Shikha Sehajpal** No. of meeting in a year **12**

Is Information provided on website and prospectus of the institute? **Yes** Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee)

[View](#)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell **Shikha Sehajpal** No. of activities in a year (Workshop/Guest lecture/orientation) **2**

No. of meeting in a year **12** Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

[View](#)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell **Shikha Sehajpal** No. of meeting in a year **12**

Case reported in previous years **No** If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having the Constituted the Committee)

[View](#)

Details of Placement and Career Guidance cell

Name of the Placement Officer **Sania Grover** Mobile Number of the Placement officer **9872332796**

No. of students Participated **49** No. of the Student Placed **35**

Percentage of placement **71** No. of Companies participated in Placement Drive **12**

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

Details of information available on College website

Dean/Principal **YES** Teaching staff **YES**

Affiliated university and its VC & Registrar **YES** List of students admitted category wise (UG & PG)in current and previous years **YES**

Results of all examinations in previous years **YES** Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. **YES**

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. **YES** Toll free number to report ragging **NO**

Additional Information

Availability of equipments as per norms **YES**

Whether the deficiencies pointed in earlier IR have been rectified **YES**

AICTE Approval **YES**

AICTE Approval Document

[Click to View AICTE Approval Document](#)

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to View NOC/Approval of the State Govt](#)

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.